EXTENSION & REVITALIZATION REPORT 2023-2024

YOUR AUXILIARY IS ENCOURAGED TO REPORT MONTHLY.
ONE REPORT IS DUE **NOVEMBER 30, 2023** AND
ONE REPORT IS DUE **MARCH 31, 2024.**

District# _____ Auxiliary # _____ # of Members _____

Auxiliary City: _____ Date Submitted: _____

Submitted by: _____

Phone/email: _____

1. Did your Auxiliary utilize any of the Extension & Revitalization/Chief of Staff materials/resources available in MALTA Member Resources? Yes ☐ No ☐

2. Did your Auxiliary utilize their Department Chief of Staff for help, suggestions and direction for Auxiliary/member issues? Yes ☐ No ☐

3. Was your Auxiliary presented with a Healthy VFW Auxiliary Certificate? Yes ☐ No ☐

4. Did your Auxiliary participate in any questionnaires that were issued by the Chief of Staff? Yes ☐ No ☐

RETURN TO: Kristi Meid, 17425 McIntyre Rd, Leavenworth, KS 66048, or jkmeid@live.com. Send one copy to your District Chairman. Keep one copy for your Auxiliary files.

Use this column to describe a project your Auxiliary completed that best describes how you participated in this program. Please include photos of your project.